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PHILOSOPHICAL ANALYSIS OF GENDER FACTORS IN THE BREAKDOWN OF FAMILY RELATIONS

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Abstract: Our society is developing day by day, and alongside this, attention to human rights and freedoms is growing. Under the leadership of the head of state, Shavkat Mirziyoyev, new reforms and new rights and freedoms are being introduced in every sector of our society. Today, one of the most fundamental issues in our developing society is the equality of rights and freedoms of women and men within the family. This article examines how, as gender equality in the family strengthens, the balance between men and women in the family is being lost; to what extent this affects society; and the causes of family "disintegration" that arise from the misuse of the opportunities provided by the head of state.

Keywords: gender relations; legal awareness and legal culture; family relations; "mass culture"; philosophical approach; gender factors.

INTRODUCTION

It would not be an exaggeration to say that, in philosophy, the family is regarded as one of the fundamental values of a society's spiritual and moral maturity and of social development. The stability of family relations rests on the principles of justice, mutual respect, responsibility and equality, which is why it forms the foundation of values. Violations of these principles, particularly problems related to gender factors, may give rise to family conflicts and the breakdown of the balance of relationships.

The legal foundations have been established for the equality of spouses in the family, the contracting and dissolution of marriage, the rights and obligations of spouses, and relations concerning the upbringing of children.[1] In this regard, analysing gender factors in the breakdown of family relations from a philosophical perspective contributes to a deeper understanding of such philosophical categories as human dignity, freedom, morality and social justice. This issue is also of important scholarly and practical significance for strengthening the institution of the family in modern society.

[1]Family Code of the Republic of Uzbekistan. Tashkent: Adolat, 2023. (In Uzbek)

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METHODOLOGY

This study provides a comprehensive analysis, from a philosophical standpoint, of the gender factors affecting the breakdown of family relations. The influence of gender factors on family relations is analysed on the basis of a philosophical approach.

In family relations, the equality of rights between women and men strengthens mutual respect and cooperation. Violation of the principle of equality, in turn, is one of the factors that give rise to disagreements within the family.[2] In addition, the methods of analysis and synthesis and of induction and deduction are applied, and scholarly literature, normative legal documents and statistical data on the topic are examined.

RESULTS

The study found that gender factors have a significant influence on the breakdown of family relations. It was established that the improper distribution of gender roles and responsibilities, and the failure to observe the principles of mutual respect and equality, lead to an intensification of family conflicts. It was also concluded that raising gender culture in the family and fostering mutual cooperation are important factors in developing healthy family relations.

DISCUSSION

Gender factors play an important role in the breakdown of family relations. Traditional gender stereotypes that have formed in society, the disproportionate distribution of rights and obligations among family members, and weak communication may intensify family conflicts.

Ensuring gender equality in family relations enables both women and men to participate equally in family decision-making. This, in turn, helps to reduce conflicts and ensure family stability.[3] Therefore, strengthening the principles of gender equality, mutual respect and responsibility in the family is an essential condition for ensuring stable family relations.

CONCLUSION

Gender factors have an important influence on the breakdown of family relations. The balance of gender roles and responsibilities is a significant influence. Traditional gender roles that have formed

[2]Law of the Republic of Uzbekistan "On Guarantees of Equal Rights and Opportunities for Women and Men," No. ZRU-562, 2 September 2019. (In Uzbek)

[3]United Nations. Convention on the Elimination of All Forms of Discrimination against Women (CEDAW). New York, 1979.

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in society, including differing expectations of men and women, the unequal distribution of family responsibilities, and imbalance in decision-making, may intensify conflicts between spouses.

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